



NOTICE OF MEETING ANNUAL ELECTORS

Members of Council are advised that an Annual Electors Meeting will be held in the Tuckey Room, 83 Mandurah Terrace Mandurah on:

TUESDAY 16 MARCH 2021 AT 7.00PM

MARK R NEWMAN
Chief Executive Officer
11 March 2021

AGENDA

1 OPENING OF MEETING

2 ACKNOWLEDGEMENT OF COUNTRY

3 APOLOGIES

4 DISCLAIMER

No person should rely on, or act on, the basis of any advice by an Elected Member or officer, or on the content of any discussion occurring during the course of the meeting. No person should rely on any actions until formal notification in writing by Council has been received.

5 ANNUAL REPORT PRESENTATION

6 DISCUSSION OF 2019 / 2020 ANNUAL REPORT

7 GENERAL BUSINESS

8 CLOSE OF MEETING